

NOTICE OF MEETING OF THE  
STORM WATER MANAGEMENT ADVISORY COMMITTEE  
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 1<sup>ST</sup> DAY OF AUGUST, 2011 AT 1:30 P.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE JULY 11, 2011 STORMWATER MANAGEMENT ADVISORY COMMITTEE MEETINGS - McLallen
3. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid, NEI
4. 2011 CAPITAL IMPROVEMENT PLAN STATUS REPORT - Reid
5. DISCUSSION AND POSSIBLE ACTION OF 2011 CIP PROCEDURES - Chaney, Reid
6. DISCUSSION AND POSSIBLE ACTION TO IDENTIFY A PROJECT(S) FOR GRANT OPPORTUNITIES AND SUBMIT A COASTAL MANAGEMENT PROGRAM (CMP) GRANT APPLICATION - Reid
7. STAFF REPORT - Reid

ADJOURN

**FILED**  
**AT 11:30A. M.** DATED THIS THE 29<sup>TH</sup> DAY OF JULY, 2011.

JUL 29 2011

posted  
11:35A.

*Peggy L. Friebele*  
PEGGY L. FRIEBELE  
COUNTY CLERK, ARANSAS CO. TEXAS

By: \_\_\_\_\_

David J. Reid, P.E.

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the \_\_\_\_ day of \_\_\_\_\_, 2011, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the \_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
COUNTY CLERK, ARANSAS COUNTY, TEXAS